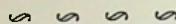


THE
COMING-OF-AGE
THANKSGIVING
OF
TOC H
IN THE
ROYAL ALBERT HALL,
SUNDAY, JUNE 28th, 1936.

TO ALL.

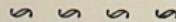
While you are waiting for the service to begin, will you of your brotherliness, ensure that your neighbour studies beforehand these simple rules that introduce this service?

Corporate acceptance of them will greatly enhance the unity of our worship.



RULES THAT SHALL UNITE OUR WORSHIP.

- I. All Prayers shall be made standing—the oldest attitude of Christian men's Thanksgiving.
- II. Each Prayer follows immediately on a Hymn—therefore remain standing *at the end of each hymn.*
- III. No Prayer is long. They are not printed, lest the restless turning over of pages defeat our concentration. We ask then for that Silence that is not a tension, but the symbol of the attentive spirit.
- IV. Each Prayer is composed of very short petitions. Each Petition will have varied *Response*, first from the Founder Padre. His *Response* shall then be repeated by us all. (N.B.—That is, *after him*, in repetition, and *not* with him in unison.)
- V. Each Hymn shall be introduced solely by the playing of the Tune on the Organ.
- VI. We shall be seated only for the short Silence at the commencement, the Reading of the Lessons, and for the Address.



The Thanksgivings, Intercessions and Petitions used in this Service will be published in the August number of the Toc H Journal. They will be led by Padre Pat Leonard, the Responses by the Founder Padre; Padre Owen Watkins will give the Address. The Lessons will be read by Hubert Secretan and P. Sutherland Graeme. At the Organ: Padre George Moore.

ORDER OF SERVICE.

ORGAN VOLUNTARY.

The Officiating Minister shall say :—

Let us keep silence for a space that together we may worship God.

THE SILENCE.

The Organ shall then call us to be of Gladsome Mind.

LET us, with a gladsome mind,
Praise the Lord, for he is kind ;
For his mercies aye endure,
Ever faithful, ever sure.

Let us blaze his name abroad,
For of gods he is the God ;
For his mercies aye endure,
Ever faithful, ever sure.

He with all-commanding might,
Filled the new-made world with light ;
For his mercies aye endure,
Ever faithful, ever sure.

All things living he doth feed,
His full hand supplies their need ;
For his mercies aye endure,
Ever faithful, ever sure.

Let us with a gladsome mind,
Praise the Lord, for he is kind ;
For his mercies aye endure,
Ever faithful, ever sure.

PRAYER OF THANKSGIVING.

(The congregation standing.)

To each petition, the Founder Padre will make response : Each response will be repeated not with him but after him by us all.

THE LORD'S PRAYER.

(In which all shall join.)

THREE LESSONS FROM AN OLDER COVENANT.

(The congregation seated.)

Let us call to mind the Thanksgiving of an earlier day :

When the builders laid the foundations of the Temple of the Lord.....they sang one to another in praising and giving thanks to the Lord saying, for he is good, for his mercy endureth for ever. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid. But many of the Priests and heads of fathers' houses, the old men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice ; and many shouted aloud for joy : so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people : for the people shouted with a loud shout, and the noise was heard afar off.

Ezra 3.11-13.

Let us call to mind a Royal Dedication :

And now O Lord my God, thou hast made thy servant King instead of David my father : and I am but a little child : I know not how to go out or to come in. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give thy servant therefore an understanding heart to judge thy people, that I may discern between good and evil : for who is able to judge this thy great people ? And the speech pleased the Lord that Solomon had asked this thing. And God said unto him, because thou hast asked this thing, and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgement ; behold I have done according to thy word : lo, I have given thee a wise and understanding heart ; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee.....And if thou wilt walk in my ways, to keep my statutes and commandments, as thy father David did walk, then I will lengthen thy days.

I Kings 3.7-14.

In thanksgiving and dedication, let us set our Course :

The spirit of the Lord God is upon me : because the Lord God hath anointed me to preach good tidings unto the meek : he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; to comfort all that mourn ; to appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness ; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. Ye shall be named the priests of the Lord : men shall call you the ministers of our God

Their seed shall be known among the nations, and their offspring among the peoples : all that see them shall acknowledge them, that they are the seed which the Lord hath blessed. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth : so the Lord God will cause righteousness and praise to spring forth before all the nations. For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a Lamp that burneth.

Isaiah 61 and 62.

THE ORGAN SHALL CALL US TO BE UPSTANDING IN PRAISE.

During the singing of the fourth verse the wooden cross from the grave of an unknown soldier will be entrusted to a representative of Shaftesbury Lodge, Bournemouth.

COME, Kindred, upstand in the valour of Jesus,
And praise him and plight him the troth of true men,
His yoke we are breasting together will ease us
When back at the pick and the lathe and the pen.

How honest his harness ! O be ye then humble
To know that he gives us a thing to be done !
Let us laugh at each set-back, and learn from each stumble,
With his hand to help us, his light leading on.

The mists that lay around us are thinning and breaking,
The road it runs up to the dawn on the hills,
Trudge on with your tools to your great undertaking—
To lighten the load of young Everyman's ills.

Trudge on, singing praise for a spirit twice gifted
Through lads in the line from their Lord on his Tree.
As strong stars at midnight, his Lamp they up-lifted,
And strode to their task like tall ships running free.

We are debtors to them, who with Lamps ever burning
Foregather this instant in heed to his call.
Re-union they brought us by never returning,
And homeless, they builded a House for us all.

PRAYERS OF INTERCESSION.

(The congregation standing.)

To each petition, the Founder Padre will make response.

Each response will be repeated, not with him, but after him by us all.

FOUR LESSONS FROM THE NEW COVENANT.

(The congregation seated.)

That we may think fairly :

O the depth of the riches both of the wisdom and the knowledge of God ! how unsearchable are his judgements and his ways past tracing out ! For who hath known the mind of the Lord ? or who hath been his counsellor ? or who hath first given to him, and it shall be recompensed unto him again ? For of him, and through him, and unto him, are all things. To him be the glory for ever. Amen.

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And be not fashioned according to this world : but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

For I say, through the grace that was given me, to every man that is among you, not to think of himself more highly than he ought to think ; but so to think as to think soberly, according as God hath dealt to each man a measure of Faith.

Romans 11 and 12.

That we may love widely :

If I know all mysteries and all knowledge ; and if I have all faith, so as to remove mountains, but have not love, I am nothing. And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind ; love envieth not ; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil ; rejoiceth not in unrighteousness, but rejoiceth with the truth ; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth.

1 Corinthians 13.

That we may witness humbly :

Jesus spake this parable unto certain which trusted in themselves that they were righteous, and set all others at nought :

Two men went up into the temple to pray ; the one a Pharisee and the other a publican. The Pharisee stood and prayed thus with himself, God I thank thee, that I am not as the rest of men, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week ; I give tithes of all that I get. But the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote his breast saying, God, be merciful to me a sinner.

I say unto you, This man went down to his house justified rather than the other : for everyone that exalteth himself shall be humbled ; but he that humbleth himself shall be exalted.

St. Luke 18. 9-14.

That we may build bravely :

We are labourers together with God : ye are God's husbandry, ye are God's building. For other foundation can no man lay than that is laid, which is Jesus Christ. For if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble ; every man's work shall be made manifest : for the Day shall declare it, because it shall be revealed by fire ; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss ; but he himself shall be saved ; yet so as by fire.

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you ? If any man defile the temple of God, him shall God destroy ; for the temple of God is holy, which temple ye are.

1. *Corinthians 3.9-17.*

THE ORGAN SHALL CALL US TO BLESS THE DAY.

BLESS'D be the day when moved I was
A pilgrim for to be,
And blessed also be the Cause
That thereto moved me.

Bless'd work, that drove me back to pray
To strive to be sincere ;
To take my cross up day by day,
And serve the Lord with fear.

Yet long it is since I began
And little have I done,
God give me grace to play the man,
And heed my heart and tongue.

To seize the road from doubt to faith
For feet beside mine own,
To climb from self to purer breath,
Unknown and yet well-known.

With Master Fearing may I fear
My God and be afraid,
Of doing anything while here,
That may have Him betrayed.

With servant Great-heart, who arose
The children's Guide to be,
For those who trust me I'd oppose,
Each Giant enemy.

He that me seeks shall now be sought
Surrendered here I stand,
A truant eager to be taught,
His purpose for my hand.

Life, like an unencumbered flood,
Leaps to the Sea and sky,
At last, beyond the mire of mood,
Master, thy man am I.

PRAYERS OF SUPPLICATION.

(*The congregation standing.*)

To each Petition, the Founder Padre will make response. Each response will be repeated, not with him, but after him by us all.

THE ADDRESS.

(*The congregation seated.*)

THE ORGAN SHALL CALL US TO PRAISE.

(*During this Hymn, our offerings* will be made.*)

¶ MMORTAL, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days.
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, as leaves on the tree,
And wither and perish—but nought changest thee.

Great Father of Glory, pure Father of Light,
Thine Angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

* These, after defraying the cost of the service, will be devoted to the advancement of Toc H.

THEN SHALL FOLLOW THE CLIMAX OF OUR PRAISE.
TE DEUM LAUDAMUS.

WE PRAISE THEE, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the Heavens, and all the Powers therein.
To thee Cherubin, and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth ;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee.
The Father : of an infinite Majesty ;
Thine honourable, true, and only Son ;
Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's
womb.
When thou hadst overcome the sharpness of death : thou didst open the Kingdom
of Heaven to all believers.
Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with thy
precious blood.
Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee :
And we worship thy name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighthen upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

THE TOC H PRAYER.

(The congregation standing.)

Each Petition shall be said by the Founder Padre, and repeated after him by us all, clause by clause, with a moment's silence after each clause, thus :

O GOD, WHO HAST SO WONDERFULLY MADE TOC H.

Congregation : O God who hast so wonderfully made Toc H.

(A moment's silence that we may feel the wonder.)

AND SET US IN IT TO SEE OUR DUTY AS THY WILL.

Congregation : And set us in it to see our duty as thy will.

(A moment's silence that each may recall his own duty.)

TEACH US TO LIVE TOGETHER IN LOVE AND JOY AND PEACE.

Congregation : Teach us to live together in love and joy and peace.

(And so on clause by clause to the end of the Prayer.)



THE BENEDICTION

shall immediately be pronounced.

(Thereafter the congregation shall be seated in silent prayer.)

THE ORGAN WILL CALL US TO GO FORTH WITH GOD.

GO forth with God ! the day is now
That thou must meet the test of youth,
Salvation's helm upon thy brow,
Go girded with the living truth,
In ways the Elder Brethren trod
Thy feet are set, go forth with God !

Dark is the day and long the Quest
That claims the service of thy sword,
But Righteousness shall steel thy breast
That wears the Armour of the Lord,
Prepared and patient to fulfil,
Go forth with God and do His will.

The Lord of Life His Life did yield ;
Thy brethren counted death no loss,
So mark as token on thy shield
The blazon of the Two-fold Cross,
Go forth with God—and though it be
O'er Golgotha to victory.

Think fair of all, and all men love,
And with the builder bear thy part,
Let every day and duty prove
The humble witness of thine heart,
Go forth ! 'tis God bids thee increase
The bounds of Love and Joy and Peace.

Behold, with thine uplifted eyes,
Beauty through all that sorrow seems ;
And make of earth a paradise,
The substance of thy dearest dreams.
Bring laughter to thy great employ :
Go forth with God and find His joy.

Go forth with God ! the world awaits
The coming of the pure and strong.
Strike for the Faith and storm the gates
That keep the citadel of Wrong.
Glory shall shine about thy road,
Great heart, if thou go forth with God.

After the singing of this hymn the members will go their several ways.

